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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | SEPTEMBER 20, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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## 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> Michael Lee Saavedra	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>
<b>Senator(s)</b>	
Alejandra Simen Ayman Khan Lola Abdugapparov	

### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Amoon Sharay (2), Luis Chico (2), Frankie Concha, Andersson Esteban

**Note-Taker:**

**Public:**

## 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **September 20, 2023.***

A. Agenda

B. Minutes (*September 13, 2023*)

## 3. PUBLIC COMMENT | 10 Minutes

*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

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## 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

## 5. NEW BUSINESS | 45 Minutes

- A. Guided Pathways Updates (VPSS Kenyetta Tribble) | 20 Minutes
- B. Non-Credit Scholarship Opportunities (Nooshi Borhan, ESL Dept.) | 15 Minutes
- C. ASU Action Item Timeline Information (Sudinma Thapa) | 5 Minutes
- D. 4CD Sustainability Committee Representative(s) (Sudinma Thapa) | 5 Minutes

## 6. OLD BUSINESS | 20 Minutes

- A. ASU Scholarships Foundation Discussion (Erick Arias) | 5 Minutes
- B. LMC Impact Conference (Oct 13) + CCCSAA 2023 Student Leadership Conference (Oct 27-29) | 5 Minutes
- C. New Senator Activity Requirement | 5 Minutes

## 7. COMMITTEE REPORTS | 5 Minutes

- A. College Council
- B. Academic Senate
- C. Budget Committee

## 8. BOARD REPORTS | 10 Minutes

- A. President
- B. Executive Vice President
- C. VP of Club Affairs
- D. Treasurer
- E. Secretary
- F. Dir. of Public Relations
- G. Senator(s)
- H. Advisor

## 9. BUDGET APPROVAL | 10 Minutes

- A. CCCSAA 2023 Leadership Conference – tentative

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- B. **Student Life/Campus Activities/Events** (Amoona Sharay, Sanskar Rana)
- C. CCC Art Series FA'23 Supplies - **\$1800** (3 session - 10/10, 11/14, 12/5)
- D. CCC Art Series FA'23 Food for Events - \$2,000 / each art event (**\$6,000** total)
- E. DANKK Catering 9/12 CCC Art Series – **\$2828.72**
- F. Latin/Hispanic Heritage Month Events Budget
  - a. Sept 26 – Coffee Vendor - **\$1,500**
  - b. Decorations (all events) - **\$250**
  - c. Utensils (all events) - **\$200**
  - d. Game Night - Games, pastries/refreshments - **\$750**
- G. Voter Education Week Oct 2 – 6
  - Light refreshments, decorations, & prizes: **\$300**

### 10. ADJOURNMENT

Next Meeting.....September 27, 2023